

**The Corporation of the Town of Spanish  
Council Minutes  
Regular Meeting of  
Wednesday, April 17, 2024  
7:00 p.m., Council Chambers**

Present:	Mary-Louise Zarichney	Councillor
	Debra Joncas	Councillor
	Ted Clague	Councillor
	Lisa Hobbs	Deputy Clerk
Excused:	Karen Von Pickartz	Mayor
	Sandra Trudel	Deputy Mayor

The deputy clerk called the meeting to order at 7:08 p.m.

**Vote- Acting Chair for tonight's meeting:**

The deputy clerk called for a volunteer to act as chair for the meeting.

Mary-Louise Zarichney volunteered to act as tonight's chair.

**RESOLUTION #24-04-23**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** Mary-Louise Zarichney is appointed, acting chair, for the council meeting of April 17, 2024.

**Carried**

The deputy clerk handed the meeting over to acting chair Mary-Louise Zarichney.

**LAND ACKNOWLEDGEMENT**

At this time I would like to acknowledge that we are in the traditional territory of the Anishnabek People of our neighbors and friends Sagamok Anishnawbek and Genaabaajing (Gii -naw-baa-jing/ Serpent River First Nation)

I would like to acknowledge the commitment and responsibility we each have in learning the true history, accepting the culture and improving our relationship with the First People of the lands we now share. I would like to acknowledge Our Mother Earth, who provides all we need.

Our neighbors often say "Mino Bimaadziwin" (minnow be-maude-zah-win) which means to "live the good life" it is meant to imply to walk thru life in a good kind way. As we begin our meeting I would like to offer those words to keep in the back of our minds and hearts as we work together for the betterment of our Community.

The acting chair asked for the disclosure of any pecuniary interest and the general nature thereof. None disclosed.

**ADOPTION OF AGENDA:**

**RESOLUTION #24-04-24**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** the agenda for the Regular meeting of April 17, 2024 be adopted as presented.

**Carried**

**DELEGATIONS: NONE**

**TENDERS: NONE**

**MINUTES OF PREVIOUS MEETING:**

**RESOLUTION #24-04-25**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** the minutes of the previous meetings of Council of April 3, 2024 be adopted as presented.

**Carried**

**INFORMATION AND ACTION ITEMS:**

**RESOLUTION #24-04-26**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** council approves the purchase and installation of Pipe fusion tubes, per the recommendation of Gardiner Marine, to allow the tilted finger docks on pier 4 to be temporarily corrected for the season,

**AND THAT** these tubes will be used to affect the final repairs when funding for the project becomes available.

**Carried**

**RESOLUTION #24-04- 27**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** council approves the purchase of a new 8' x 24' Nydock, from Gardiner Marine Ltd. at a cost of \$ 8,884.00 plus HST, including delivery.

**AND THAT** this cost form part of the 2024 Capital Budget.

**Carried**

**RESOLUTION #24-04- 28**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** council approves the immediate cessation of use of the paddle boat to access the “lookout” as it has become apparent that there are significant health and safety concerns regarding public use;

**AND THAT** council requests that Public Works be advised to cordon off the paddleboat portion of the trail immediately;

**AND FURTHER THAT** the economic development intern be requested to look into options for a replacement/alternate solution.

**Carried**

**RESOLUTION #24-04- 29**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** Council supports the Spanish Fire Department hosting the EV Auto Extrication training.

**AND THAT** the offer to attend, be extended to other neighboring communities;

**AND THAT** this cost of \$3500.00, will be divided equally amongst the participants, with an additional \$15.00 per participant being charged to provide lunch.

**Carried**

**RESOLUTION #24-04- 30**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** the economic development intern will reach out to local businesses to ascertain if they are interested in advertising with big Fish Graphics, in the 2024 Summer Activity Guide;

**AND THAT** this information be relayed at the next Council meeting of May 1, 2024, for council’s consideration.

**Carried**

**RESOLUTION #24-04-31**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** the deputy clerk's Report of April 17, 2024 be noted as presented.

**Carried**

**Council Verbal Reports**

Councillor Debra Joncas –

Councillor Ted Clague –

Councillor Mary-Louise Zarichney – Attended site visit at the marina with Deputy Mayor, Sandra Trudel. Mr. Gardiner was able to explain what is happening with pier 2 as well as the repair option

**RESOLUTION #24-04-32**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** the Council Verbal Reports of April 17, 2024 be accepted as presented.

**Carried**

**RESOLUTION #24-04-33**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** the Fire Chief's Report of March 2024 be noted as presented.

**Carried**

**RESOLUTION #24-04-34**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**WHEREAS** under Ontario Regulation 391/21: Blue Box producers are fully accountable and financially responsible for their products and packaging once they reach their end of life and are disposed of, for 'eligible' sources only;

**WHEREAS** 'ineligible' sources which producers are not responsible for include businesses, places of worship, daycares, campgrounds, public-facing and internal areas of municipal owned buildings, and not-for-profit organizations, such as shelters and food banks;

**WHEREAS** should a municipality continue to provide services to the 'ineligible' sources, the municipality will be required to oversee the collection, transportation, and processing of the recycling, assuming 100% of the costs;

**WHEREAS** the Town of Spanish has "non-eligible" sources that will not be provided service from the Producer Responsibility Organization after transition begins.

**THEREFORE BE IT RESOLVED THAT** the Council of the Town of Spanish joins Prince Edward County and the Municipality of Chatham-Kent in their appeal to the Provincial Government to amend Ontario Regulation 391/21: Blue Box so that producers are responsible for the end-of-life management of recycling products from all sources;

**AND FURTHER THAT** this resolution be forwarded to the Honourable Doug Ford, Premier of Ontario, the Honourable Andrea Khanjin, Minister of the Environment, Conservation, and Parks, Mike Mantha, Algoma-Manitoulin-Kapuskasing MPP.

**Carried**

### **CORRESPONDENCE – INFORMATION**

#### **RESOLUTION #24-04-35**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** the following correspondence/information items be accepted as presented:

- a) April 2, 2024 – Spanish Health Centre Committee Minutes
- b) April 8, 2024 – Spanish Recreation Advisory Committee Minutes
- c) April 2, 2024 – update on OPP Detachment Board
- d) April 9, 2024 – FONOM – Hope Air Day – June 7, 2024
- e) April 10, 2024 – March Water report
- f) April 10, 2024 – March Waste Water report

#### **BY-LAWS –**

#### **RESOLUTION #24-04- 36**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** a By-Law to adopt a complaint policy be read a first time.

**Carried**

#### **RESOLUTION #24-04- 37**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** a By-Law to adopt a social media policy be read a first time.

**Carried**

**NEW BUSINESS –**

**QUESTION PERIOD** – (on agenda items only) - Please note that responses will not be provided at the meeting, but will be responded to in a timely manner.

**MOTIONS/NOTICE OF MOTIONS – None**

**CLOSED SESSION: NONE**

**CONFIRMATION BY-LAW**

**RESOLUTION #24-04- 38**

**MOVED BY:** Ted Clague

**SECONDED BY:** Debra Joncas

**BE IT RESOLVED THAT** a by-law being a confirmation by-law regarding a meeting of council held on the 17<sup>th</sup> day of April, 2024 be read a first time, be considered read a second and third time, be passed, signed by the Acting Chair and Deputy Clerk, numbered by-law #2024-24 and be engrossed in the by-law book.

**Carried**

**RESOLUTION #24-04-39**

**MOVED BY:** Debra Joncas

**SECONDED BY:** Ted Clague

**BE IT RESOLVED THAT** we do now adjourn to meet again on Wednesday, May 1, 2024 for a regular meeting of Council or at the call of the Mayor.

**Carried**

The meeting adjourned at 7:50 p.m.

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Mary-Louise Zarichney, Acting Chair

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Lisa Hobbs, Deputy Clerk